

# *Trinity Baptist Church*

Founded November 11, 1917

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Rev. Alvin Tunstill, Jr., Pastor



*October 19, 2025*



**SCHOLARSHIP APPEAL SUNDAY**

**Breast Cancer Awareness Month**

**Bible Study and Prayer Meeting ~ Wednesdays from 7:00 pm – 8:00 pm**

**Phone: 669.900.6833 ~ID: 480.271.5449**

**YouTube ID: <https://www.youtube.com/@TBCLA/>**

**Sunday Worship 10:30 a.m. Broadcasted on**

**Radio Station KJLH-FM (102.3) 9:00 a.m. – 10:00 a.m. each Sunday**

# **SCHOLARSHIP APPEAL SUNDAY**

**SUNDAY, OCTOBER 19, 2025**  
**10:30 A.M. WORSHIP SERVICE**

**PRELUDE** *Instrumental*

**CALL TO WORSHIP** *Minister*

*Oh, give thanks to the Lord, for He is good!  
For His mercy endures forever.  
Psalm 118.1(NKJV)*

**PRAISE SONGS** *Trinity Choir*

**RESPONSIVE SCRIPTURE READING – Pg 2.** *Minister*

*Matthew 5:3-7(NKJV)*

**GLORIA PATRI – Pg. 2** *"Glory Be To The Father"*

**SONG** *Trinity Choir*

**PRAYER** *Youth and Children*  
**PRAYER** *Minister*

**WELCOME**

**PASTORAL REMARKS**

**SCHOLARSHIP APPEAL** *Epiphany Goins*  
**PRESENTATION OF THE TITHES & OFFERINGS (please remain seated)**  
*(Ways to Give: Zelle & Paypal at [trinitybaptistc@sbcglobal.net](mailto:trinitybaptistc@sbcglobal.net))*

**CONGREGATIONAL HYMN – Pg. 2** *"Oh How I Love Jesus"*

**SONG** *Trinity Choir*

**SERMON** *Pastor Alvin Tunstill, Jr.*

**INVITATIONAL HYMN** *"Come Unto Jesus"* *Trinity Choir*

**CLOSING HYMN** *"God Be With You"* *Trinity Choir*

**BENEDICTION**

*Devotional service will be held on @ 1 p.m. in Western Convalescent  
Hospital (2190 W Adams Blvd, Los Angeles, CA 90018) by Naomi  
Circle*

# **SCHOLARSHIP APPEAL SUNDAY**

**SUNDAY, OCTOBER 19, 2025**

**RESPONSIVE READING**

*Matthew 5:3-7 (NKJV)*

## **LEADER: (5:3)**

“Blessed are the poor in spirit, For theirs is the kingdom of heaven.

## **CONGREGATION: (5:4)**

Blessed are those who mourn, For they shall be comforted.

## **LEADER: (5:5)**

Blessed are the meek, For they shall inherit the earth.

## **CONGREGATION: (5:6)**

Blessed are those who hunger and thirst for righteousness, For they shall be filled.

## **ALL: (5:7)**

Blessed are the merciful, For they shall obtain mercy.

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## **Gloria Patri**

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;  
as it was in the be-ginning, is now, and ever shall be,  
world without end. A-men. A-men.

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## **O, How I Love Jesus**

There is a name I love to hear, I love to sing its' worth;  
It sounds like music in my ear, the sweetest name on earth.

### **CHORUS (2X)**

**O, How I love Jesus, O, how I love Jesus, O, how I love  
Jesus; Because He first loved me!**

It tells me of a Savior's love, Who died to set me free;  
It tells me of His precious blood, The Sinner's perfect plea.



# **SCHOLARSHIP APPEAL SUNDAY**

*SUNDAY, OCTOBER 19, 2025*

## **Blood Relationship in Jesus Christ.**

**Scripture: Matt 12:50 and Col 1:18-20 (NKJV)**

### **Matt 12:50**

**50** For whoever does the will of My Father in heaven is My brother and sister and mother."

### **Col 1:18-20**

**18** And He [Jesus Christ] is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence. **19** For it pleased the Father that in Him all the fullness should dwell, **20** and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross.

### **Introduction:**

## **Message Outline: Blood Relationship in Jesus Christ.**

**1:** Jesus states that "whoever does the":

\_\_\_\_\_.

**2:** Jesus, further states, he/she is My:\_\_\_\_\_.

**3:** Note, also that Jesus Christ is:\_\_\_\_\_.

\_\_\_\_\_.

**4:** Lastly note, Jesus has made\_\_\_\_\_; through the:\_\_\_\_\_ of His:\_\_\_\_\_.

### **MY DECISION TODAY**

- I want to accept Jesus Christ as my personal Savior today.
- Considering accepting Jesus Christ as my Savior.
- Deciding today to join Trinity Baptist Church because Jesus Christ is my Savior and I am already baptized.
- Volunteer with: \_\_\_\_\_.

### **PLEASE PRINT**

**NAME:** \_\_\_\_\_

**CELL:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

